



Legislation Details

File #: 21-011 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

On agenda: 4/6/2021 Final action: 4/6/2021

Title: MOTION TO APPROVE plat note amendment to S.H. Plat (153-MP-84). (Commission District 2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council, 4. Exhibit 4 -

School Capacity Availability Determination Letter, 5. Exhibit 5 - City Letter, 6. Exhibit 6 - FDOT Letter,

7. Exhibit 7 - Environmental Memorandum, 8. Exhibit 8 - Application

Date Ver. Action By Action Result