



# Broward County

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|
| <b>File #:</b>        | 21-857                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Version:</b>      | 1                                                |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Status:</b>       | Agenda Ready                                     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In control:</b>   | Human Services - Community Partnerships Division |
| <b>On agenda:</b>     | 6/1/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Final action:</b> | 6/1/2021                                         |
| <b>Title:</b>         | A. MOTION TO AUTHORIZE County Administrator to take the necessary administrative and budgetary actions to execute the grant from the United States Department of Health and Human Services Health Resources and Services Administration for continuation of initiatives and services that reduce new HIV infections, in the requested amount of \$9,000,000 annually for the federal Ryan White 2020 - 2025 grant period.<br><br>ACTION: (T-11:24 AM) Approved.<br><br>VOTE: 9-0.<br><br>B. MOTION TO ADOPT budget Resolution No. 2021-295 within the Ryan White Part A Grant Fund in the amount of \$2,075,933 from March 1, 2021 through February 28, 2022 for EHE funds to reduce new HIV infections and provide services to eligible individuals and includes \$415,187 in funds retained by Broward County for administration.<br><br>ACTION: (T-11:24 AM) Approved.<br><br>VOTE: 9-0. |                      |                                                  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                  |
| <b>Indexes:</b>       | Established Commission Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                  |
| <b>Attachments:</b>   | 1. Exhibit 1 - EHE Notice of Award FY2021-2022, 2. Exhibit 2 - Budget Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|