



Legislation Details

File #: 21-1115 **Version**: 1

Status: Agenda Ready

In control: Board Appointments

On agenda: 6/15/2021 **Final action:** 6/15/2021

Title: MOTION TO APPOINT Dave Cameron to the Consumer Protection Board. (Commissioner Holness)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - County Attorney Memo of Qualification for Dave Cameron

Date Ver. Action By Action Result