



## Legislation Details

**File #**: 21-1434 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

**On agenda:** 10/5/2021 **Final action:** 10/5/2021

Title: MOTION TO APPROVE plat note amendment to Sunset Lakes (093-MP-95). (Commission District 8)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Letter, 4. Exhibit

4 - Highway Construction and Engineering Division Memo, 5. Exhibit 5 - City Letter, 6. Exhibit 6 -

Environmental Memorandum, 7. Exhibit 7 - Application

Date Ver. Action By Action Result