



## **Legislation Details**

**File #**: 22-182 **Version**: 1

Status: Agenda Ready

In control: County Commission

**On agenda:** 1/25/2022 **Final action:** 1/25/2022

Title: FACILITIES STAFF - VICE-MAYOR FISHER

ACTION: (T-3:56 PM) Vice-Mayor Fisher thanked Facilities Director Scott Campbell and staff for

assistance with the relocation of his office. (Refer to minutes for full discussion.)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result