



Legislation Details

File #: 23-367 **Version**: 1

Status: Agenda Ready

In control: County Commission

On agenda: 2/7/2023 **Final action:** 2/7/2023

Title: UNINCORPORATED AREAS - COMMISSIONER MCKINZIE

ACTION: (T-11:53 AM) Commissioner McKinzie relayed that he will be bringing items to the Board in

connection with unincorporated areas in order to accomplish completion. (Refer to minutes for full

discussion.)

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Date Ver. Action By Action Result