



Legislation Details

File #: 23-510 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

On agenda: 6/13/2023 **Final action:** 6/13/2023

Title: MOTION TO APPROVE plat note amendment to Workingman's Nursery (006-UP-85). (Commission

District 2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Memorandum,

4. Exhibit 4 - City Letter, 5. Exhibit 5 - Adjacent Municipality Notification, 6. Exhibit 6 - FDOT Letter, 7. Exhibit 7 - Environmental Memorandum, 8. Exhibit 8 - Archaeological and Historic Resource Review,

9. Exhibit 9 - Application

Date Ver. Action By Action Result