



# Broward County

## Legislation Details

<b>File #:</b>	24-297	<b>Version:</b>	1
		<b>Status:</b>	Agenda Ready
		<b>In control:</b>	County Commission
<b>On agenda:</b>	3/7/2024	<b>Final action:</b>	3/7/2024
<b>Title:</b>	<p>A. MOTION TO ACCEPT Broward County Ten-Year Affordable Housing Master Plan: Leading the Challenge, Sharing the Burden (Plan) (Exhibit 2), as delivered by the Florida International University, Jorge Perez Metropolitan Center (FIU), pursuant to FIU's contract with the County to develop the Plan, including recommendations related to strategies for: 1) Increased Density; 2) Funding Alternatives; and 3) Legislation/Program alternatives; and to direct the County Administrator to forward the Plan to all Broward County Municipalities and key private sector, nonprofit and educational system partners. (Deferred from February 20, 2024 - Item No. 46)</p> <p>(Per the Thursday Agenda Memorandum, the Board's consideration of the item is based upon the item as supplemented and corrected by the Additional Information distributed as Items 45(2) and 45 (3).)</p> <p>ACTION: (T-10:53 AM) The Board voted to approved trifurcation of Parts, A, B and C in order to vote on them separately. (Refer to minutes for full discussion.)</p> <p>VOTE: 6-0. Mayor Rich voted in the affirmative telephonically. Commissioners Bogen and Ryan were out of the room during the vote. Commissioner Rogers was not present.</p> <p>ACTION: (T-2:45 PM) Approved as amended, as recited by County Attorney Andrew J. Meyers, and as amended with Regular Meeting Additional Material 45(2), dated March 7, 2024, submitted at the request of Office of Management and Budget and Regular Meeting Additional Material 45(3), dated March 7, 2024, submitted at the request of Resilient Environment Department. (Refer to minutes for full discussion.) (See Regular Meeting Additional Material 45, dated March 7, 2024, submitted at the request of Resilient Environment Department.)</p> <p>VOTE: 8-0. Mayor Rich voted in the affirmative telephonically. Commissioner Rogers was not present.</p> <p>B. MOTION TO APPROVE Resolution (Exhibit 1) allocating, to the full extent not previously allocated, 90% of the annual Broward County share of all expired Tax Increment Financing (TIF) amounts, for a period of 30 years, to the production of new affordable housing, with such funds deposited into the Affordable Housing Trust Fund and allocating 10% of the annual Broward County share of all expired Tax Increment Financing (TIF) amounts, for a period of 30 years for economic development or other strategies/programs as determined by the Board of County Commissioners, subject to all applicable budget requirements and considerations and other limitations of applicable law.</p> <p>(Per the Thursday Agenda Memorandum, the Board's consideration of the item is based upon the item as supplemented and corrected by the Additional Information distributed as Items 45(2) and 45 (3).)</p> <p>ACTION: (T-10:53 AM) The Board voted to approved trifurcation of Parts, A, B and C in order to vote on them separately. (Refer to minutes for full discussion.)</p> <p>VOTE: 6-0. Mayor Rich voted in the affirmative telephonically. Commissioners Bogen and Ryan were out of the room during the vote. Commissioner Rogers was not present.</p> <p>ACTION: (T-2:59 PM) Approved Resolution 2024-092 as amended, as recited by County Attorney Andrew J. Meyers, and as amended with Regular Meeting Additional Material 45(2), dated March 7,</p>		

2024, submitted at the request of Office of Management and Budget and Regular Meeting Additional Material 45(3), dated March 7, 2024, submitted at the request of Resilient Environment Department. (Refer to minutes for full discussion.) (See Regular Meeting Additional Material 45, dated March 7, 2024, submitted at the request of Resilient Environment Department.)

VOTE: 7-1. Mayor Rich voted in the affirmative telephonically. Commissioner McKinzie voted no. Commissioner Rogers was not present.

C. MOTION TO DIRECT County Administrator to evaluate methods to increase residential density in Activity Centers and adjacent to major transportation corridors and rail corridors to encourage increased market rate and affordable housing units in Broward County and bring back to the Board proposed amendments to the Countywide Land Use Plan for consideration by the Board. (Mayor Rich)

(Per the Thursday Agenda Memorandum, the Board's consideration of the item is based upon the item as supplemented and corrected by the Additional Information distributed as Items 45(2) and 45(3).)

ACTION: (T-10:53 AM) The Board voted to approved trifurcation of Parts, A, B and C in order to vote on them separately. (Refer to minutes for full discussion.)

VOTE: 6-0. Mayor Rich voted in the affirmative telephonically. Commissioners Bogen and Ryan were out of the room during the vote. Commissioner Rogers was not present.

ACTION: (T-2:45 PM) Approved as amended with Regular Meeting Additional Material 45(2), dated March 7, 2024, submitted at the request of Office of Management and Budget and Regular Meeting Additional Material 45(3), dated March 7, 2024, submitted at the request of Resilient Environment Department. (Refer to minutes for full discussion.) (See Regular Meeting Additional Material 45, dated March 7, 2024, submitted at the request of Resilient Environment Department.)

VOTE: 6-0. Mayor Rich voted in the affirmative telephonically. Commissioners Bogen and Ryan were out of the room during the vote. Commissioner Rogers was not present.

ACTION: (T-2:59 PM) Commissioner Ryan requested being shown voting in the affirmative. (Refer to minutes for full discussion.)

VOTE: 7-0.

**Sponsors:**

**Indexes:** Established Commission Goals

**Code sections:**

**Attachments:** 1. Exhibit 1 - Resolution, 2. Exhibit 2 - 10 Year Affordable Housing Plan, 3. Exhibit 3 - Washington Post Article, 4. Exhibit 4 - Memo from Budget, 5. Additional Material - Information, 6. Additional Material - Information, 7. Additional Material - Information

Date	Ver.	Action By	Action	Result
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