



## **Legislation Details**

**File #**: 24-362 **Version**: 1

Status: Agenda Ready

In control: Board Appointments

**On agenda:** 3/7/2024 **Final action:** 3/7/2024

Title: MOTION TO APPOINT Lawrence Martin to the Community Action Agency Advisory Board in the

category of "elected public official." (Commissioner McKinzie)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Additional Information - Agenda Item

Date Ver. Action By Action Result