



# Broward County

## Legislation Text

---

File #: 20-165, Version: 1

---

### **Broward County Commission Regular Meeting**

**Director's Name:** Andrew J. Meyers

**Department:** County Attorney

### **Information**

#### **Requested Action**

**MOTION TO APPROVE** First Amendment ("First Amendment") to the Interlocal Agreement between Broward County and the City of Fort Lauderdale for a Joint Government Center Campus, in substantially the form attached as Exhibit 1, and authorize the County Administrator to make any required nonsubstantive changes and to execute the final First Amendment after execution by the City of Fort Lauderdale, provided it has been reviewed and approved as to legal sufficiency by the Office of the County Attorney.

#### **Why Action is Necessary**

Board approval is required for this agreement.

#### **What Action Accomplishes**

Provides for an expansion of the authority of the County-City Unified Direct Procurement Authority to consider all procurement matters related to the Joint Government Center project.

#### **Is this Action Goal Related**

No

#### **Previous Action Taken**

#### **Summary Explanation/Background**

During discussion of the Joint Government Center Campus (the "Project") by the Unified Direct Procurement Authority ("UDPA") on December 10, 2019, a Board consensus was expressed directing the Office of the County Attorney to draft an amendment to the Interlocal Agreement with the City of Fort Lauderdale ("ILA") to expand the ILA's current limited scope. Under the current ILA, the authority of the UDPA is limited to the review and selection of a consultant to provide professional services for needs assessment, programming, and the preparation of a design criteria package. The proposed amendment would expand the authority of the UDPA to consider all procurement matters related to the Project including, but not limited to, those related to design, construction, and review of proposals received from third parties (including solicited or unsolicited proposals).

#### **Source of Additional Information**

Michael J. Kerr, Deputy County Attorney, 954-357-7600

**Fiscal Impact**

**Fiscal Impact/Cost Summary**

None.