# **Broward County**



## **Legislation Text**

File #: 21-1648, Version: 1

**Broward County Commission Regular Meeting** 

**<u>Director's Name:</u>** Bertha Henry

**Department:** County Administration **Division:** Intergovernmental Affairs/Board Section

#### Information

#### **Requested Action**

A. <u>MOTION TO APPROVE</u> reassignment of the category "one citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing" from an at-large position to a categorical appointment filled by Commission District 2 on the Affordable Housing Advisory Committee.

ACTION: (T-11:35 AM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

B. <u>MOTION TO APPROVE</u> reassignment of current appointee in the category of "One citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing" from an at-large position to a categorical appointment filled by Commission District 2 on the Affordable Housing Advisory Committee.

ACTION: (T-11:35 AM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

C. <u>MOTION TO DISCUSS</u> appointment of one County Commissioner to the Affordable Housing Advisory Committee.

ACTION: (T-11:37 AM) Following discussion, the Board approved appointment of Commissioner Rich to the Affordable Housing Advisory Committee. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

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ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

### Why Action is Necessary

A. The Board must approve categorical changes to the Affordable Housing Advisory Committee.

- B. The Board must approve the current appointee's reassignment to a categorical appointment to Commission District 2.
- C. The Board must choose a County Commissioner to sit on the Affordable Housing Advisory Committee.

### **What Action Accomplishes**

- A. Approves categorical changes to the Affordable Housing Advisory Committee.
- B. Retains the current appointee in the reassigned category.
- C. Allows the Board to discuss which County Commissioner to appoint to the Affordable Housing Advisory Committee.

## Is this Action Goal Related

No

#### **Previous Action Taken**

None

#### Summary Explanation/Background

At the August 24, 2021 Regular Meeting, the Board amended Section 5-557, Broward County Code of Ordinances, to add a County Commissioner to the Affordable Housing Advisory Committee (AHAC) as required by state law. The purpose of the AHAC is "to review and make recommendations regarding the local affordable housing incentives, including incentive strategies in accordance with Rule 67-37.010, Florida Administrative Code…"

The composition of the AHAC is one appointment per County Commissioner by categorical draw and two appointments at-large (total of eleven appointments). To accommodate the appointment of a County Commissioner to the AHAC, the category of "one citizen who represents essential services personnel, as defined in the local housing assistance plan" was deleted at the August 24, 2021 Regular Meeting. This categorical appointment was vacant and belonged to Commission District 2. The category of "one citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing" is currently filled by an appointee at-large.

This item shuffles the category of "one citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing" from at-large to replace the category in Commission District 2. The item also retains the current appointee in the same category.

The Board must choose which County Commissioner to appoint to the AHAC.

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# **Source of Additional Information**

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## **Fiscal Impact**

# **Fiscal Impact/Cost Summary**

None