

Application Number	038-MP-89
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**URBAN PLANNING DIVISION** 

1 N. University Drive, Box 102 · Plantation, FL 33324 · T: 954-357-6666 F: 954-357-6521 · Broward.org/Planning

# **Development and Environmental Review Online Application**

Project Information Plat/Site Plan Name				
Prima Professional Campus / Acorn	Self Storage	. Davie		
Plat/Site Number	och otorage	Plat Book - Page (if recorded)		
47495/916 Plat Book 147, Page 31				
Owner/Applicant/Petitioner Name		That Book 117,1 ago of		
David Fahmie Sr., President Acorn	Davie, LLC			,
Address		City	State	Zip
4055 77th St.		Vero Beach	FL	32967
Phone	Email			
321-327-5002	davidfahmie	@acornmini.com		
Agent for Owner/Applicant/Petitioner		Contact Person		
SDA Engineering		Michael F. Giani, P.E.		
Address		City	State	Zip
3410 N. Andrews Ave. Ext.		Pompano Beach	FL	33064
Phone	Email			
954-943-9433	mgiani@sha	ahdrotos.com		
Folio(s)	E4400000	040 544400000001 54	440260	0000
514103600010,51403600011,	, 51403600	012,514103600021,51	410300	0022
Location				
East N. University Dr.	t/hotuson/and Dav	vie Road Extension and/of N	N 30th St	
north side/corner north street name	Detweenand	street name / side/corner	street n	ame
Type of Application (this form re	quired for al	l applications)		
Please check all that apply (use attached	d Instructions	for this form).		
☐ Plat (fill out/PRINT Questionnaire Fo	orm, Plat Checki	list)		
☐ Site Plan (fill out/PRINT Questionna	ire Form, Site Pi	lan Checklist)		
図 Note Amendment (fill out/PRINT Qu	estionnaire Forr	m, Note Amendment Checklist)		
☐ Vacation (fill out/PRINT Vacation Co	ontinuation Forn	n, Vacation Checklist, use Vacation	n Instructio	ons)
**		nereof (BCCO 5-205)		
☐ Abandoning Stre	eets, Alleyways,	Roads or Other Places Used for	Travel (BCA	C 27.29)
☐ Releasing Public	Easements and	l Private Platted Easements or In	terests (BCA	AC 27.30)
☐ Vacation (Notary Continuation For	m Affidavit require	ed, fill out Business Notary if neede	d)	

Application Status						
Has this project been previously submitted?	⊠ Yes	□ No			□ Don't	Know
This is a resubmittal of:   Entire Project	☐ Portion	of Project	Î	□ N/A		1/3 6
What was the project number assigned by the Urban Planning Division?	Project Number 038-MP-8	9		□ N/A	□ Don't	Know
Prima Professional Campus / Acorn S	elf Storage	Davie		□ N/A	□ Don't	Know
Are the boundaries of the project exactly the same as the previously submitted project?	⊠ Yes	□ No			□ Don't	Know
Has the flexibility been allocated or is flexibility proposed to be allocated under the County Land Use Plan?	□ Yes	⊠ No			□ Don't	Know
If yes, consult Policy 13.01.10 of the Land Use	Plan. A compat	ibility deterr	mination	may be	required.	
Replat Status						
Is this plat a replat of a plat approved and/or recorded	d after March 20	), 1979?	⊒ Yes	⊠ No	□ Don'	t Know
If YES, please answ	er the following	questions				RESIDENCE.
Project Name of underlying approved and/or recorded plat	or the following		Project Nur	mber		
Is the underlying plat all or partially residential?		1	□ Yes	□ No	□ Don'	t Know
If YES, please answ	ver the following	questions.				
Number and type of units approved in the underlying plat.						
Number and type of units proposed to be deleted by this replat.		\$1 -5.00pm;8.				
Difference between the total number of units being deleted from the underly	ing plat and the numbe	er of units propos	sed in this r	replat.		
School Concurrency (Residential Plats, Re	plats and Sit	e Plan Su	bmiss	ions)		
• (					П V	E Na
Does this application contain any residential units? (If	r "No," skip the i	remaining q	uestion	S.) 	☐ Yes	⊠ No
If the application is a replat, is the type, number, or be changing?	edroom restricti	on of the re	sidentia	ıl units	□ Yes	⊠ No
If the application is a replat, are there any new or act the replat's note restriction?	dditional resider	ntial units be	eing ad	ded to	□ Yes	⊠ No
Is this application subject to an approved Declaration Agreement entered into with the Broward County Sch		e Covenant	s or Tri	-Party	□ Yes	図 No
If the answer is "Yes" RESIDENTIAL APPLICATIONS ONLY: Provide a recei Impact Application (PSIA) and fee have been accepte concurrency, exempt from school concurrency (exemptions communities, and projects contained within Developmen Restrictive Covenant or Tri-Party Agreement.	pt from the School ed by the School include projects	nool Board ol Board for that generate	docume resident e less tha	ial projec an one st	ts subject udent, age	to school restricted

Land Use and Zoning	_
EXISTING	PROPOSED
Land Use Plan Designation(s)	Land Use Plan Designation(s)
Commerce	Commerce
Zoning District(s)	Zoning District(s)
B2	B2

## **Existing Land Use**

A credit against impact fees may be given for the site's current or previous use. No credit will be granted for any demolition occurring more than three (3) years of Environmental Review of construction plans. To receive a credit, complete the following table. Note: If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated within three (3) years of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.

Are there any existing structures on the site?

Land Use		Date Last Occupied	EXISTING STUCTURE(S)			
	Gross Building sq. ft.* or Dwelling Units		Remain the Same?	Change Use?	Has been or will be Demolished?	
Residential (Parcel A-1)	88	current	YXS I NO	YES   M	HAS   WILL   N	
Residential (Parcel B)	12	current	YXSINO	YES   NO	HAS   WILL   IN	
Commercial (Parcel B)	35,655 sf	current	YXS   NO	YES   💢	HAS   WILL   N	

\*Gross non-residential square footage includes permanent canopies and overhangs for gas stations, drive-thru facilities, and overhangs designed for outdoor tables at a restaurant. A building id defined by the definition in the Land Development Code.

Proposed Use		į.		
RESIDENTIAL USES		NON-RESIDENTIAL USES		
Land Use	Number of Units/Rooms	Land Use	Net Acreage or Gross Floor Area	
		Self Storage	120,000 SF	

NOTARY PUBLIC: Owner/Ag	ent Certification	
information supplied herein is true owner/agent specifically agrees to	wner/agent of the property describe and correct to the best of my knowl or allow access to described property cation of information provided by own the best of my knowled by own the best of my knowled by own the best of my knowled by own the best of my knowledge of the best of the	edge. By signing this application, at reasonable times by County
	NOTARY PUBLIC	
STATE OF FLORIDA COUNTY OF BROWARD		
this 6th day of Novemb	viedged before me by means of physical	ally known to me    has produced
For Office Use Only  Application Type  Note Amendment		
Application Date  December 4, 2024  Comments Due	December 9, 2024	Fee \$2,260 CC Meeting Date
January 8, 2025 Adjacent City or Cities	January 20, 2025	TBD
	Site Plans □ Landscapiı	ng Plans
Other: FDOT,		
Arantemen	ng Council ☐ School Board Zoning Code Services (BMSD only)	☐ Land Use & Permitting ☐ Administrative Review
□ Other:		
Diego Munoz		



Engineering Surveying Planning

3410 N. Andrews Ave. Ext. Pompano Beach, FL 33064 PH: (954) 943-9433 FAX: (954)783-4754

April 25, 2025

Jennifer Lu-Chong, AICP, Planning Section Supervisor Resilient Environmental Department Urban Planning Division 1 N. University Drive, Box 102 Plantation, FL 33324 954-357-5760

Re: Acorn Self Storage Davie Project Update

Plat Note Amendment SDA Project No. 1124A.00

Dear Ms. Lu-Chong,

The proposed Acorn Self Storage project is situated on a 2.71 acre parcel, located along the east side of N. University Drive, just north of the intersection with Davie Road Ext.

The project will consist of the construction of a new three-story, self-storage facility containing up to a maximum of 120,000 square feet.

In order to proceed with this development, the existing plat note must be amended to allow for self-storage use on the property. The self-storage property boundary currently encompasses all of Parcel A-2 and a portion of Parcel A-1.

The proposed amendment will create a new parcel (Parcel "C") whose boundary coincides with the ownership and overall boundary of the proposed self-storage property (Broward County Parcel ID 514103600011 and 514103600012). Parcel "C" will overly a portion of Parcel "A-1", and Parcel "A-2" will be removed from the plat.

The proposed amendment is as follows:

### **Current Plat Note:**

Parcel A-1 (see attached legal description) is restricted to 27,127 square feet of commercial use, 10 "very low income" garden apartment units (3 one bedroom, 4 two bedroom, and 3 three bedroom)

and 78 "low income" garden apartments (15 one bedroom, 48 two bedroom, and 15 three bedroom;) Parcel A-2 (see attached legal description) is restricted to 13,000 square feet of commercial use, 11,000 square feet of preschool/daycare use with 2,000 square feet of detached covered play area; and Parcel B is restricted to 31,437 square feet of commercial use (21,268 square feet existing, 10,169 square feet proposed) and 12 "low income" garden apartment units (6 two bedroom and 6 three bedroom.) Freestanding banks or banks with drive-thru facilities are not permitted without the approval of the Board of County Commissioners who shall review and address these uses for increased impacts. Freestanding multi-family residential units are permitted provided that the gross acreage does not exceed 5 acres or 40% of the total gross acreage of the commercially designated parcel, whichever is greater.

#### **Proposed Amendment:**

Parcel A-1 is restricted to 27,127 square feet of commercial use, 10 "very low income" garden apartment units (3 one bedroom, 4 two bedroom, and 3 three bedroom) and 78 "low income" garden apartments (15 one bedroom, 48 two bedroom, and 15 three bedroom;) and Parcel B is restricted to 31,437 square feet of commercial use (21,268 square feet existing, 10,169 square feet proposed) and 12 "low income" garden apartment units (6 two bedroom and 6 three bedroom.) Freestanding multifamily residential units are permitted provided that the gross acreage does not exceed 5 acres or 40% of the total gross acreage of the commercially designated parcel, whichever is greater. Parcel C (see attached legal description) is restricted to 120,000 square feet of self-storage use.

The existing uses within the Prima Professional Campus Plat are as follows:

Parcel A-1 Residential – 88 total dwelling units.

Parcel A-1 Commercial - 0 sq. ft. (vacant)

Parcel B Residential – 12 total dwelling units.

Parcel B Commercial – Unknown existing sq. ft. (Town of Davie approved site plan allows up to 35,655 sq. ft.)

Please let me know if you have any questions or need any additional information.

Yours truly,

Shah Drotos & Associates

Michael F. Giani, P.E.

Project Manager

954-943-9433

mgiani@shahdrotos.com

## PARCEL "C"

# SKETCH AND DESCRIPTION

PRIMA PROFESSIONAL CAMPUS

(P.B. 147, PG. 31, B.C.R.)

A PORTION OF PARCEL "A", OF THE PRIMA PROFESSIONAL CAMPUS, AS RECORDED IN PLAT BOOK 147, PAGE 31 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A";

THENCE SOUTH 87"45'25" WEST ALONG THE NORTH LINE OF SAID PARCEL "A" 438.82 FEET;

THENCE SOUTH 02"12'38" EAST 141.02 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 02:12'38" EAST 196.28 FEET:

THENCE SOUTH 87'38'01" WEST 72.72 FEET;

THENCE SOUTH 01'28'33" EAST 32.50 FEET:

THENCE SOUTH 88'28'35" WEST 150.00 FEET

THENCE SOUTH 88'31'27" WEST 250.00 FEET;

THENCE NORTH 01'28'33" WEST 200.00 FEET;

THENCE NORTH 87°45'16" EAST 124.97 FEET:

THENCE NORTH 01'28'33" WEST 80.34 FEET;

THENCE NORTH 88'08'25" EAST 300.00 FEET;

THENCE SOUTH 02'12'38" EAST 12.81 FEET;

THENCE SOUTH 87'47'22" WEST 18.77 FEET;

THENCE SOUTH 02'13'00" EAST 25.78 FEET;

THENCE NORTH 87'47'22" EAST 27.78 FEET;

THENCE SOUTH 02'13'00" EAST 16.01 FEET;

THENCE NORTH 87'46'41" EAST 35.53 FEET TO THE POINT OF BEGINNING.

SAID LANDS BEING IN THE TOWN OF DAVIE, BROWARD COUNTY, FLORIDA CONTAINING 117,983 SQUARE FEET (2.71 ACRES) MORE OR LESS.

### SURVEY NOTES:

1. THIS IS NOT A BOUNDARY SURVEY.
2. LANDS SHOWN HEREON WERE NOT
ABSTRACTED BY SHAH, DROTOS &
ASSOCIATES FOR EASEMENTS,
RIGHTS—OF—WAY, OWNERSHIP OR OTHER
INSTRUMENTS OF RECORD.
3. THIS DOCUMENT NOT VALID WITHOUT
ALL 3 SHEETS.

FOR THE FIRM BY THE LOCAL PROPERTY OF 3 SHEETS

		-		-
REVISIONS	DWN	DATE	FB/PG	CHK

SDA SHAH DROTOS

ENGINEERING SURVEYING PLANNING

& A S S O C I A T E S

CERTIFICATE OF AUTHORIZATION NO. LB 6456
3410 N. Andrews Avenue Ext. • Pompano Beach, Fl. 33064
PH: 954-943-9433 • FAX: 954-7783-4754

## PARCEL "C" SKETCH AND DESCRIPTION 3RD AVE. PRIMA PROFESSIONAL CAMPUS (P.B. 147, PG. 31, B.C.R.) SCALE: 1" = 80' LEGEND: P.B. = PLAT BOOK O.R.B = OFFICIAL RECORDS BOOK B.C.R. = BROWARD COUNTY RECORDS LOCATION MAP NOT TO SCALE ID+ = BROWARD COUNTY APPRAISER FOLIO NUMBER PORTION OF TRACT 39 "A.J. BENDELS SUBDIVISION" PLAT BOOK 1, PAGE 27, D.C.R. NORTH LINE PARCEL "A" (BEARING BASIS) PORTION OF PARCEL "A" "PRIMA PROFESSIONAL CAMPUS" P.B. 147, PG 31, B.C.R. POINT OF BEGINNING S0212'38"E 141.02 N88°08'25"E 300.00' RTH UNIVERSITY DR S02°12'38"E 12.81" S87°47'22"W 18.77' SHEETS S02°13'00"E 25.78" N87°46'41"E 35.53' N87°47'22"E 27.78 S02°13'00"E 16.01 m N87°45'16"E 124.97' 9 3 SHEET PARCEL "C" SEE S02\*12'38"E 196.28 WEST LINE PARCEL NO1°28'33"W 200.00' MATCHLINE SOUTH LINE PARCEL "A" S87°38'01"W 72.72' 0.R.B. 20138, PAGE 198, B.C.R. S88'31'27"W 250.00' S88\*28'35"W | 150.00 O.R.B. 19591, PG 30, B.C.R. 4.87 "PRIMA PROFESSIONAL CAMPUS" P.B. 147, PG 31, B.C.R. SHEET 2 OF 3 SHEETS ENGINEERING SHAH SURVEYING DROTOS & A S S O C I A T E S CERTIFICATE OF AUTHORIZATION NO. LB 6456 3410 N. Andrews Avenue Ext. • Pompano Beach, Fi. 33064 PH: 954-943-9433 • FAX: 954-7783-4754 REVISIONS DWN FB/PG DATE CHKD

# PARCEL "C" SKETCH AND DESCRIPTION PRIMA PROFESSIONAL CAMPUS (P.B. 147, PG. 31, B.C.R.) SCALE: 1" = 80' LEGEND: S.E. P.B. = PLAT BOOK O.R.B = OFFICIAL RECORDS BOOK B.C.R. = BROWARD COUNTY RECORDS LOCATION MAP P.G. = PAGE ID+ = BROWARD COUNTY APPRAISER FOLIO NUMBER NOT TO SCALE "AL-TIM ESTATES" PORTION OF TRACT 39 "A.J. BENDELS SUBDIVISION" PLAT BOOK 1, PAGE 27, D.C.R. PLAT BOOK 111, PAGE 26, B.C.R. S87°45'25"W 438.82' NORTH LINE PARCEL "A" (BEARING BASIS) POINT OF COMMENCEMENT N.E. CORNER PARCEL "A" P.B. 147 PG 31 SHEETS PORTION OF PARCEL "A" "PRIMA PROFESSIONAL CAMPUS" P.B. 147, PG 31, B.C.R. 9 2 SHEET SEE MATCHLINE SOUTH LINE PARCEL "A" PARCEL "B" "PRIMA PROFESSIONAL CAMPUS" P.B. 147, PG 31, B.C.R. SHEET 3 OF 3 SHEETS **ENGINEERING** SHAH SURVEYING DROTOS PLANNING & ASSOCIATES PLANNING CERTIFICATE OF AUTHORIZATION NO. LB 6456 3410 N. Andrews Avenue Ext. • Pompano Beach, Fl. 33064 PH: 954-943-9433 • FAX: 954-7783-4754

REVISIONS

DWN

DATE

FB/PG

CHKD