

Application Number 006-UP-85

### URBAN PLANNING DIVISION

1 N. University Drive, Box 102A · Plantation, FL 33324 · T: 954-357-6634 · F: 954-357-6521 · Broward.org/Planning

# Development and Environmental Review Online Application

| Project Information                  |                     |                                |                          |         |
|--------------------------------------|---------------------|--------------------------------|--------------------------|---------|
| Workingman's Nursery Plat            |                     |                                |                          |         |
| Plat/Site Number                     |                     | Plat Book - Page (if recorded) |                          |         |
| 006-UP-85                            |                     | 126/22                         |                          |         |
| Owner/Applicant/Petitioner Name      |                     | 1                              |                          |         |
| 4161 Hillsboro, LLC                  |                     |                                |                          |         |
| Address                              |                     | City                           | State                    | Zip     |
| 4755 Technology Way Suite 203        | 3                   | Boca Raton                     | FL                       | 33431   |
| Phone                                | Email               |                                |                          |         |
| 561-289-1377                         | smleder@            | @ledergroup.com                |                          |         |
| Agent for Owner/Applicant/Petitioner |                     | Contact Person                 |                          |         |
| KEITH                                |                     | James Kahn                     |                          |         |
| Address                              |                     | City                           | State                    | Zip     |
| 301 E. Atlantic Blvd.                |                     | Pompano Beach                  | FL                       | 33060   |
| Phone                                | Email               |                                | 1                        |         |
| 954-788-3400                         | jkahn@k             | eithteam.com                   |                          |         |
| Folio(s)                             |                     |                                |                          |         |
| 4842 05 09 0010                      |                     |                                |                          |         |
| Location                             |                     |                                |                          |         |
| north <sub>side of</sub> Hillsboro   | Blvd at/between/and | Lyons Rd and                   | <sub>//of</sub> Turnpike |         |
| north side/corner north street r     |                     | street name / side/corner      |                          | et name |

## Type of Application (this form required for all applications)

Please check all that apply (use attached Instructions for this form).

Plat (fill out/PRINT Questionnaire Form, Plat Checklist)

Site Plan (fill out/PRINT Questionnaire Form, Site Plan Checklist)

Note Amendment (fill out/PRINT Questionnaire Form, Note Amendment Checklist)

□ Vacation (fill out/PRINT Vacation Continuation Form, Vacation Checklist, use Vacation Instructions)

□ Vacating Plats, or any Portion Thereof (BCCO 5-205)

□ Abandoning Streets, Alleyways, Roads or Other Places Used for Travel (BCAC 27.29)

□ Releasing Public Easements and Private Platted Easements or Interests (BCAC 27.30)

□ Vacation (Notary Continuation Form Affidavit required, fill out Business Notary if needed)



#### **Application Status** Has this project been previously submitted? □ Yes No No Don't Know This is a resubmittal of: □ Entire Project Portion of Project DN/A Project Number What was the project number assigned by Don't Know the Urban Planning Division? Project Name $\square N/A$ Don't Know Are the boundaries of the project exactly the same as □ Yes Don't Know the previously submitted project? Has the flexibility been allocated or is flexibility proposed to be allocated under the County Land Use X Yes Don't Know Plan? If yes, consult Policy 13.01.10 of the Land Use Plan. A compatibility determination may be required. **Replat Status** Is this plat a replat of a plat approved and/or recorded after March 20, 1979? Don't Know □ Yes X No If YES, please answer the following questions. Project Name of underlying approved and/or recorded plat Project Number Is the underlying plat all or partially residential? □ Yes X No Don't Know If YES, please answer the following questions. Number and type of units approved in the underlying plat. Number and type of units proposed to be deleted by this replat.

Difference between the total number of units being deleted from the underlying plat and the number of units proposed in this replat.

| School Concurrency (Residential Plats, Replats and Site Plan Submissions)  |       |       |
|--|-------|-------|
| Does this application contain any residential units? (If "No," skip the remaining questions.)  | □ Yes | 🛛 No  |
| If the application is a replat, is the type, number, or bedroom restriction of the residential units changing?   | □ Yes | 🛛 No  |
| If the application is a replat, are there any new or additional residential units being added to the replat's note restriction?                              | □ Yes | XX No |
| Is this application subject to an approved Declaration of Restrictive Covenants or Tri-Party<br>Agreement entered into with the Broward County School Board? | □ Yes | 🛛 No  |

Impact Application (PSIA) and fee have been accepted by the School Board for residential projects subject to school concurrency, exempt from school concurrency (exemptions include projects that generate less than one student, age restricted communities, and projects contained within Developments of Regional Impact), or subject to an approved Declaration of Restrictive Covenant or Tri-Party Agreement.

| Land Use and Zoning          |                              |
|------------------------------|------------------------------|
| EXISTING                     | PROPOSED                     |
| Land Use Plan Designation(s) | Land Use Plan Designation(s) |
| Low 5                        | Low 5                        |
| Zoning District(s)           | Zoning District(s)           |
| CF                           | PCD                          |
|                              |                              |

## Existing Land Use

A credit against impact fees may be given for the site's current or previous use. No credit will be granted for any demolition occurring more than three (3) years of Environmental Review of construction plans. To receive a credit, complete the following table. Note: If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated within three (3) years of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.

Are there any existing structures on the site?

□ Yes □ No

|          |   | Date Last<br>Occupied | EXISTING STUCTURE(S) |                |  |  |
|----------|---|-----------------------|----------------------|----------------|--|--|
| Land Use | Gross Building<br>sq. ft.* or<br>Dwelling Units |                       | Remain the Same?     | Change<br>Use? | <u>Has</u> been or <u>will</u> be<br>Demolished? |  |
| Church   | 5206 SF   |                       | YXXSINO YESINO       |                | HXS   WILL   NO                                  |  |
|          |   |                       | YES   NO             | YES   NO       | HAS   WILL   NO                                  |  |
|          |   |                       | YES   NO             | YES   NO       | HAS   WILL   NO                                  |  |

\*Gross non-residential square footage includes permanent canopies and overhangs for gas stations, drive-thru facilities, and overhangs designed for outdoor tables at a restaurant. A building id defined by the definition in the Land Development Code.

| Proposed Use |                       |                      |                                 |  |
|--------------|-----------------------|----------------------|---------------------------------|--|
| RESID        | ENTIAL USES           | NON-RESIDENTIAL USES |                                 |  |
| Land Use     | Number of Units/Rooms | Land Use             | Net Acreage or Gross Floor Area |  |
| NA           |                       | self-storage         | 172,000 GFA                     |  |
|              |                       | -                    |                                 |  |
|              |                       |                      |                                 |  |
|              |                       |                      |                                 |  |

| NOTARY PUBLIC: Owner/Agent Certification  |                       |  |                         |                              |  |  |  |
|---|-----------------------|--|-------------------------|------------------------------|--|--|--|
| This is to certify that I am the owner/agent of the property described in this application and that all information supplied herein is true and correct to the best of my knowledge. By signing this application, owner/agent specifically agrees to allow access to described property at reasonable times by County personnel for the purpose of verification of information provided by owner/agent. |                       |  |                         |                              |  |  |  |
| Alt   | -                     | 6110                                   | 31202                   | _3                           |  |  |  |
| Owner/Agent Signature   |                       | Date                                   |                         |                              |  |  |  |
|   | NOTARY                | ' PUBLIC                               |                         |                              |  |  |  |
| STATE OF FLORIDA<br>COUNTY OF BROWARD   |                       |  |                         |                              |  |  |  |
| The foregoing instrument was ack  | nowledged before me l | by means of D phys                     | ical preser             | nce     online notarization, |  |  |  |
| this 311 day of Januar  | ÷                     |  |                         |                              |  |  |  |
|   | / lentification.      |  |                         |                              |  |  |  |
|   | 1                     | $\neg f$                               | 1/k                     | 1.                           |  |  |  |
| Michael /Oudr' Meu<br>Name of Notary Typed, Printed or Stamped  | lley                  | Signature of Notary I                  | Well - State            | of Elorida                   |  |  |  |
| Name of Notary Typed, Printed of Stamped  |                       | Signature of Notary i                  |                         |                              |  |  |  |
| Notary Public State of Fi<br>Michael J Vonder Meule<br>My Commission HH 32  | n                     |  |                         |                              |  |  |  |
| Expires 11/2/2026<br>Notary Seal (or Title or Rank)   |                       | <u>HH 323</u><br>Serial Number (if app | 023<br>Dicable)         |                              |  |  |  |
|   |                       |  | ······                  |                              |  |  |  |
| For Office Use Only   |                       |  |                         |                              |  |  |  |
| Application Type  |                       |  |                         |                              |  |  |  |
| Nore Amendment  |                       |  |                         |                              |  |  |  |
| Application Date<br>01/30/23  | Acceptance Date       | 3                                      | <sup>Fee</sup><br>\$ 2, | 040.00                       |  |  |  |
| Comments Due  | Report Due            |  | CC Meeting              |                              |  |  |  |
| OQ 120/23<br>Adjacent City or Cities  | 03/02/23              |  | TE                      |                              |  |  |  |
| BMSD  |                       |  |                         |                              |  |  |  |
| Plats E Surveys   | ☑ Site Plans          | 🗆 Landscap                             | ing Plans               | Lighting Plans               |  |  |  |
| City Letter CAgreement  | S                     |  |                         |                              |  |  |  |
| DOther: FDOT LETTER;  | NARRATIVE ;           |  |                         |                              |  |  |  |
| Distribute To<br>C Full Review  | Inning Council        | □ School Board                         |                         | □ Land Use & Permitting      |  |  |  |
| Health Department   | Zoning Code Servic    | es (BMSD only)                         |                         | □ Administrative Review      |  |  |  |
| □ Other:  |                       |  |                         |                              |  |  |  |
| Received By<br>Marria Golby   | ida Aquian            |  |                         |                              |  |  |  |
|   |                       |  |                         |                              |  |  |  |

۰¢

,



Application Number 006-UP-85

# Development and Environmental Review Online Application Questionnaire Form

| Ту  | pe   | of Application                                     |   |                               |               |       |        |
|-----|--|--|---|-------------------------------|---------------|-------|--------|
|     | Plat     Site Plan     Note Amend  |  |   |                               | dment         |       |        |
| Pr  | oje  | ct Questionnaire                                   |   |                               |               |       |        |
| Ple | ase  | answer the questions ma                            | rked for the type of applicatio   | n checked.                    |               |       |        |
|     | 1.   | Why is this property be                            | ing platted? Attach an addition   | onal sheet(s) if necessa      | ry.           |       |        |
|     | N  | ote amendment to cl                                | hange use from church t   | to Self-storage               |               |       |        |
|     | 2.   |  | existing Development of Reg<br>"Yes", indicate DRI or FQD i<br>and Page Number. |                               |               | □ Yes | □ No   |
|     | DF   | RI Name  |   | FQD Name                      |               |       |        |
|     | La   | test Ordinance Number                              |   | Official Record Book and Page | Number        |       |        |
|     | <ol> <li>Is the project subject to any existing or proposed agreement(s) with Broward County or<br/>a municipality? If "Yes", state the title and subject of the agreement(s) and attach a<br/>copy(s).</li> </ol> |  |   |                               | □ Yes         | □ No  |        |
| 8   | 4.   |  |   |                               |               | □ Yes | 🗆 No   |
|     | If YES, LUPA Number  |  |   |                               |               |       |        |
| 8   | 5.   | Does the note represer                             | nt a change in TRIPS?   | □ Increase                    | Decrease      | □ No  | Change |
| 8   | 6.   | Does the note represer                             | nt a major change in Land Us  | se?                           |               | 🛛 Yes | 🗆 No   |
|     | 7.   |  | ay improvements being requ<br>ant? If "Yes", attach any she                     |                               | nt agency or  | □ Yes | 🗆 No   |
|     | 8.   | Does this property or pr<br>attach the appropriate | oject have an adjudicated or documentation.                                     | vested rights status? If "    | Yes", please  | □ Yes | □ No   |
|     | 9.   |  | ny financial interest in proper<br>a sheet(s) and describe fully.               |                               | this project? | 🛛 Yes | □ No   |
|     | 10.  |  | ut a State Road? If "Yes",<br>for required letter from Flo                      |                               |               | 🛛 Yes | □ No   |



|   | 11. Has consideration been given to public transportation routes, shelters, or turnouts for the proposed project? If "Yes", please attach sheet(s) and describe fully.   | □ Yes | □ No |
|---|--|-------|------|
|   | <ol> <li>Are bikeways and walkways to be provided to connect residential areas to school or<br/>recreational sites? If "Yes", attach five (5) drawings showing facilities (if not show on<br/>plat).</li> </ol>  | □ Yes | 🖾 No |
|   | <ol> <li>Is credit being requested for private recreational facilities? If "Yes", attach two (2) sets<br/>of plans showing facilities. (APPLIES TO PROJECTS IN THE UNINCORPORATED<br/>AREA ONLY.)</li> </ol>   | □ Yes | □ No |
|   | 14. Has any discussion with the School Board taken place? If "Yes", state the name and title of the person contacted.  | □ Yes | □ No |
|   | Name/Title   |       |      |
|   | 15. If a school site will be reserved or dedicated on the property, is the site delineated on the plat or site plan?   | □ Yes | □ No |
|   | 16. Are there any natural features located on the property (e.g. wetlands, dunes, areas of<br>native tree canopy wildlife, habitats, etc.)? If "Yes", attach a sheet(s) and describe fully.<br>For information, contact Aquatic and Wetland Resources Section, Environ. Licensing &<br>Bldg. Permitting (ELBP) Division.   | □ Yes | □ No |
|   | 17. Does the property contain any portion of lands identified as "Natural Resource Areas?"<br>If "Yes" see Supplemental Documentation Requirement No. 8. For locations, contact<br>Aquatic and Wetland Resources Section (ELBP Division).  | □ Yes | □ No |
|   | 18. Does the property contain any portion of lands identified as an "Urban Wilderness Area" or "Vegetative Resource Category Local Area of Particular Concern?" If "Yes", please see Supplemental Documentation Requirement No. 9. For locations, contact Aquatic and Wetland Resources Section (ELBP Division).   | □ Yes | □ No |
|   | 19. Does the property contain any portion of lands identified as a "Cultural Resource<br>Category Local Area of Particular Concern" which include archaeological sites and/or<br>historic sites and structures? If "Yes", for archaeological sites, see Supplemental<br>Documentation Requirement No. 10. For historic locations, contact the Broward County<br>Historic Preservation Officer. | □ Yes | 🗆 No |
|   | 20. Will any dredging or major filling operation be necessary, or is a waterway involved in the proposed project? If "Yes", permits may be required from Broward County. Please contact Broward County Aquatic and Wetland Resources Section (ELBP Division).  | □ Yes | □ No |
| 8 | 21. Is the project to be served by an approved potable water system? If "Yes", state the name of facility and facility address.  | 🛛 Yes | □ No |
|   | Facility Name<br>Broward County District 2 water treatment plant<br>Address  |       |      |
|   | 2255 Copans Road Pompano Beach, FL   |       |      |
| 8 | 22. Is this project to utilize on-site wells for its potable water? If "Yes", see Supplemental<br>Documentation Requirement No. 13 for required letter.  | □ Yes | □ No |
| 8 | 23. Is this project to be served by an approved wastewater (sewage) treatment plant? If<br>"Yes", state the name of facility and facility address.   | 🛛 Yes | □ No |
|   | Facility Name<br>Broward County North Regional Waste Water Treatment Plant   |       |      |
|   | Address<br>2255 Copans Road Pompano Beach, FL  |       |      |
| 1 |  |       |      |

Exhibit 9 Page 7 of 8

| 8 | 24. Will septic tanks serve this project? If "Yes", see Supplemental Documentation Requirement No. 12 for required letter.   | □ Yes         | □ No |  |  |
|---|--|---------------|------|--|--|
|   | 25. Have provisions been made for the collection of solid waste for this project? If "Yes", state the name of the collector.   | □ Yes         | 🗆 No |  |  |
|   | Solid Waste Collector<br>Republic Services   |               |      |  |  |
|   | 26. Has any contact been made with FPL and AT&T regarding service availability and easement requirements? If "Yes", state name and title of the person contacted. FPL - Name/Title |               |      |  |  |
|   | AT&T – Name/Title  |               |      |  |  |
| 8 | 27. Estimate or state the total number of on-site parking spaces to be provided.   | Spaces<br>30  |      |  |  |
| 8 | 28. If applicable, state the seating capacity of any proposed restaurant or public assembly facility, including day care centers or schools, or places of worship.                 | Seating<br>Na |      |  |  |

Exhibit 9 Page 8 of 8



January 3, 2023

Ms. Josie P. Sesodia, Director Resilient Environmental Department Urban Planning Division 1 North University Drive Plantation, FL 33324

RE: Plat Note Amendment Workingman's Nursery Plat 126/22

Dear Ms. Sesodia,

The plat note for the Workingman's Nursery Plat needs to be revised to accommodate the site plan and PCD rezoning currently in process at the City of Coconut Creek. The site is 2.915 acres and currently has an 8,765 square feet church building. The folio number is; 4842 05 09 0010. The site has access from Hillsboro Blvd. with a west bound right turn lane in front of the plat with the access opening shared by the Leder Hillsboro Company-Part 2 plat (166/43). There is also an east bound left turn lane into the Leder Plat at the shared entrance. The Leder plats have recorded cross access agreements for the Workingman's plat. The site plan and PCD do not provide access to NW 71 Street on the north side of the project. The project is to replace the church building with a self-storage facility that includes 6 recreational vehicle spaces parking under cover which is included in the total proposed note. The city has approved a site plan and rezoning to PCD which will be Phase III. The city will process a flex allocation for the project since the site is currently zoned Community Facilities. The site plan and approved PCD have a 35 feet landscape buffer adjacent to residential to minimize impacts as well as a 6 foot wall.

The proposed note change is as follows:

The **existing plat note** is: This plat is restricted to 16,598 square feet of Church use. Day care/preschool uses, elementary school, middle school and high school uses are not permitted without the approval of the Board of County Commissioners who shall review and address these uses for increased impacts.

The proposed note is: This plat is restricted to 172,000 square feet of self-storage use.

Thanks for your assistance, any questions please do not hesitate to contact me.

Sincerely,

James Kahn, AICP

CC: Sean Leder

www.KEITHteam.com