

Application Number 082-MP-93

URBAN PLANNING DIVISION

1 N. University Drive, Box 102A | Plantation, FL 33324 | 954-357-6634 | 954-357-6521 · Broward.org/Planning

# **Development and Environmental Review Online Application**

| <b>Project Information</b>           |                   |                              |                     |               |
|--------------------------------------|-------------------|------------------------------|---------------------|---------------|
| Plat/Site Plan Name                  |                   |                              |                     |               |
| Broward County Plat No.2             |                   |                              |                     |               |
| Plat/Site Number                     |                   | Plat Book - Page (if recorde | d)                  |               |
| 082-MP-93                            |                   | 159/16                       |                     |               |
| Owner/Applicant/Petitioner Name      |                   |                              | 1                   |               |
| Broward Partnership for the Hor      | neless, Inc       |                              |                     |               |
| Address                              |                   | City                         | State               | Zip           |
| 920 NW 7 Ave                         |                   | Fort Lauderdale              | FL                  | 33311         |
| Phone<br>954-779-3990                | Email<br>FEsposit | to@BPHI.org                  |                     |               |
| Agent for Owner/Applicant/Petitioner |                   | Contact Person               |                     |               |
| KEITH                                |                   | James Kahn                   |                     |               |
| Address                              |                   | City                         | State               | Zip           |
| 301 E. Atlantic Blvd.                |                   | Pompano Beach                | FL                  | 33060         |
| Phone                                | Email             |                              |                     |               |
| 954-788-3400                         | jkahn@k           | eithteam.com                 |                     |               |
| Folio(s)                             |                   |                              |                     |               |
| 4842 28 25 0050                      |                   |                              |                     |               |
| Location                             |                   |                              |                     |               |
| east side of Blount Rd.              | at/between/and    | Copans Rd                    | and/of Martin Luthe | er King Blvd. |
| north side/corner north street na    | me                | street name / side/corner    | street              | name          |

## Type of Application (this form required for all applications)

Please check all that apply (use attached Instructions for this form).

D Plat (fill out/PRINT Questionnaire Form, Plat Checklist)

Site Plan (fill out/PRINT Questionnaire Form, Site Plan Checklist)

Note Amendment (fill out/PRINT Questionnaire Form, Note Amendment Checklist)

□ Vacation (fill out/PRINT Vacation Continuation Form, Vacation Checklist, use Vacation Instructions)

□ Vacating Plats, or any Portion Thereof (BCCO 5-205)

□ Abandoning Streets, Alleyways, Roads or Other Places Used for Travel (BCAC 27.29)

□ Releasing Public Easements and Private Platted Easements or Interests (BCAC 27.30)

□ Vacation (Notary Continuation Form Affidavit required, fill out Business Notary if needed)



| Application Status  |                           |                         |             |              |
|---|---------------------------|-------------------------|-------------|--------------|
| Has this project been previously submitted?   | □ Yes                     | 🖾 No                    |             | Don't Know   |
| This is a resubmittal of:   | □ Portion of              | Project                 |             |              |
| What was the project number assigned by the Urban Planning Division?  | Project Number            |                         | □ N/A       | Don't Know   |
| Project Name  |                           |                         | □ N/A       | 🗆 Don't Know |
| Are the boundaries of the project exactly the same as the previously submitted project?                       | □ Yes                     | 🗆 No                    | a survey.   | 🗆 Don't Know |
| Has the flexibility been allocated or is flexibility proposed to be allocated under the County Land Use Plan? | □ Yes                     | 🗆 No                    |             | 🗆 Don't Know |
| If yes, consult Policy 13.01.10 of the Land Use   | Plan. A compatib          | ility determinati       | on may be   | required.    |
| Replat Status<br>Is this plat a replat of a plat approved and/or recorded<br>If YES, please answ              |                           |                         | s 🛛 No      | 🗆 Don't Know |
| Project Name of underlying approved and/or recorded plat  |                           | Project I               | Number      | 1.5          |
| Is the underlying plat all or partially residential?  | ver the following q       | □ Yes<br>uestions.      | i 🗆 No      | 🗆 Don't Know |
| Number and type of units approved in the underlying plat.   |                           |                         |             |              |
| Number and type of units proposed to be deleted by this replat.   |                           |                         | 140         | S. (1. 1.    |
| Difference between the total number of units being deleted from the underly                                   | ing plat and the number o | of units proposed in th | nis replat. | i here i h   |

| School Concurrency (Residential Plats, Replats and Site Plan Submissions)   |                              |                             |
|---|------------------------------|-----------------------------|
| Does this application contain any residential units? (If "No," skip the remaining questions.)   | 🛛 Yes                        | 🗆 No                        |
| If the application is a replat, is the type, number, or bedroom restriction of the residential units changing?  | □ Yes                        | 🗆 No                        |
| If the application is a replat, are there any new or additional residential units being added to the replat's note restriction?   | □ Yes                        | 🗆 No                        |
| Is this application subject to an approved Declaration of Restrictive Covenants or Tri-Party Agreement entered into with the Broward County School Board?   | 🗆 Yes                        | 🛛 No                        |
| If the answer is "Yes" to any of the questions above<br>RESIDENTIAL APPLICATIONS ONLY: Provide a receipt from the School Board documenting the<br>Impact Application (PSIA) and fee have been accepted by the School Board for residential project<br>concurrency, exempt from school concurrency (exemptions include projects that generate less than one scommunities, and projects contained within Developments of Regional Impact), or subject to an app<br>Restrictive Covenant or Tri-Party Agreement. | ects subjects<br>student, ag | t to school<br>e restricted |

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| Land Use and Zoning          |                              |
|------------------------------|------------------------------|
| EXISTING                     | PROPOSED                     |
| Land Use Plan Designation(s) | Land Use Plan Designation(s) |
| Industrial                   | Commercial                   |
| Zoning District(s)           | Zoning District(s)           |
| CF                           | B-3 & CF                     |
|                              |                              |

### **Existing Land Use**

A credit against impact fees may be given for the site's current or previous use. No credit will be granted for any demolition occurring more than three (3) years of Environmental Review of construction plans. To receive a credit, complete the following table. Note: If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated within three (3) years of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.

Are there any existing structures on the site?

🛛 Yes 🛛 No

|   |   |                       | EX               | ISTING STUCTURE(S) |  |
|---|---|-----------------------|------------------|--------------------|--|
| Land Use                                  | Gross Building<br>sq. ft.* or<br>Dwelling Units | Date Last<br>Occupied | Remain the Same? | Change<br>Use?     | <u>Has</u> been or <u>will</u> be<br>Demolished? |
| Broward County Homeless Assistance Center | 49,073 SF                                       | current               | YESINO           | YXSINO             | HAS   WXL   NO                                   |
|   |   |                       | YES   NO         | YES   NO           | HAS   WILL   NO                                  |
|   |   |                       | YES   NO         | YES   NO           | HAS   WILL   NO                                  |

\*Gross non-residential square footage includes permanent canopies and overhangs for gas stations, drive-thru facilities, and overhangs designed for outdoor tables at a restaurant. A building id defined by the definition in the Land Development Code.

| Proposed Use        |                       |            |                                 |
|---------------------|-----------------------|------------|---------------------------------|
| RESI                | DENTIAL USES          | NON        | RESIDENTIAL USES                |
| Land Use            | Number of Units/Rooms | Land Use   | Net Acreage or Gross Floor Area |
| Commercial          | 138 units mid-rise    | Commercial | 49,073 SF (HAC)                 |
|                     |                       |            |                                 |
| 10 - The - The - 10 |                       |            |                                 |
|                     |                       |            |                                 |

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Exhibit 8 Page 4 of 16

| NOTARY PUBLIC: Owner/   | NOTARY PUBLIC: Owner/Agent Certification |   |                          |  |  |  |
|---|--|---|--------------------------|--|--|--|
| This is to certify that I am the owner/agent of the property described in this application and that all information supplied herein is true and correct to the best of my knowledge. By signing this application, owner/agent specifically agrees to allow access to described property at reasonable times by County personnel for the purpose of verification of information provided by owner/agent. |  |   |                          |  |  |  |
| All King  |  | 08/09/2022  | 2                        |  |  |  |
| Owner/Agent Signature   |  | Date  |                          |  |  |  |
|   | NOTARY PL                                | JBLIC   |                          |  |  |  |
| STATE OF FLORIDA<br>COUNTY OF BROWARD<br>The foregoing instrument was ack   |  |   |                          |  |  |  |
| this <u>\$44</u> day of <u>Augu</u> as ic   | 15t, 2022,                               | who 🖬 is personally known                         | n to me   🗆 has produced |  |  |  |
| as ic   | Jentification.                           | HIH   |                          |  |  |  |
| Michael Vonder Me   | len -                                    | Tent /mil la                                      |                          |  |  |  |
| Name of Notary Typed, Printed or Stamped  |  | Signature of Notary Public – State of             | of Florida               |  |  |  |
| Notary Public State of Flor<br>Michael J Vonder Meul<br>My Commission GG 2364<br>Expires 11/02/2022   | len 59                                   | <u>GG 236459</u><br>Serial Number (if applicable) |                          |  |  |  |
|   |  |   |                          |  |  |  |
| For Office Use Only   |  |   |                          |  |  |  |
| Application Type<br>Note Amendment  |  |   |                          |  |  |  |
| Application Date  | Acceptance Date                          | Fee   | ta aco                   |  |  |  |
| 01/30/2023  | 02/03/2023                               |   | \$2,260                  |  |  |  |
| Comments Due<br>02/23/2023  | Report Due 03/06/2023                    | CC Meeting D<br>TBI                               |                          |  |  |  |
| Adjacent City or Cities<br>None   |  |   |                          |  |  |  |
| ☐ Plats   | Site Plans                               | □ Landscaping Plans                               | □ Lighting Plans         |  |  |  |
| City Letter      Agreement  |  |   |                          |  |  |  |
| ☑ Other: Narrative, Sketches  |  |   |                          |  |  |  |
| Distribute To   | anning Council                           | School Board                                      | □ Land Use & Permitting  |  |  |  |
| Full Review     Pla     Health Department   | Zoning Code Services (I                  |   | Administrative Review    |  |  |  |
| Other:  |  |   |                          |  |  |  |
|   |  |   |                          |  |  |  |
| Received By Adrien Osias, pla   | nner                                     |   |                          |  |  |  |

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Application Number \_\_\_\_\_082-MP-93

# **Development and Environmental Review Online Application Questionnaire Form**

| Ту  | pe                 | of Application  |   |                               |              |       |        |
|-----|--------------------|---|---|-------------------------------|--------------|-------|--------|
|     | □ Plat □ Site Plan |   | ⊠ Note Amen   | dment                         |              |       |        |
| Pr  | oje                | ct Questionnaire  |   |                               | No age St    |       |        |
| Ple | ase                | answer the questions m  | narked for the type of applicatio   | n checked.                    |              |       |        |
|     | 1.                 | Why is this property b  | peing platted? Attach an addition   | onal sheet(s) if necessa      | ry.          |       |        |
|     | 2.                 | Development (FQD)?  | n existing Development of Reg<br>If "Yes", indicate DRI or FQD r<br>ok and Page Number.   |                               |              | □ Yes | □ No   |
|     | DF                 | RIName  |   | FQD Name                      |              |       |        |
|     | La                 | test Ordinance Number   |   | Official Record Book and Page | Number       |       |        |
|     | 3.                 |   | to any existing or proposed ag<br>es", state the title and subject  |                               |              | □ Yes | □ No   |
| 8   | 4.                 | Is any portion of this p                                      | plat currently the subject of a L   | and Use Plan Amendm           | ent (LUPA)?  | 🛛 Yes | □ No   |
|     |                    | If YES, LUPA Number<br>Local Pompano Amendment PZ-22-13000009 |   |                               |              |       |        |
| 8   | 5.                 | Does the note represe   | ent a change in TRIPS?  | ⊠ Increase                    | Decrease     | 🗆 No  | Change |
| 8   | 6.                 | Does the note represe   | ent a major change in Land Us   | se?                           |              | 🛛 Yes | □ No   |
|     | 7.                 |   | way improvements being required and the second se |                               | nt agency or | □ Yes | □ No   |
|     | 8.                 | Does this property or pattach the appropriate                 | project have an adjudicated or ve<br>documentation.   | vested rights status? If "    | Yes", please | □ Yes | □ No   |
|     | 9.                 | If "Yes", please attach                                       | any financial interest in proper<br>a sheet(s) and describe fully.  |                               |              | □ Yes | □ No   |
|     | 10.                |   | but a State Road? If "Yes",<br>for required letter from Flor  |                               |              | □ Yes | □ No   |

|   | 11. Has consideration been given to public transportation routes, shelters, or turnouts for the proposed project? If "Yes", please attach sheet(s) and describe fully.   | 🛛 Yes | 🗆 No |
|---|--|-------|------|
|   | 12. Are bikeways and walkways to be provided to connect residential areas to school or recreational sites? If "Yes", attach five (5) drawings showing facilities (if not show on plat).  | □ Yes | 🖾 No |
|   | <ol> <li>Is credit being requested for private recreational facilities? If "Yes", attach two (2) sets<br/>of plans showing facilities. (APPLIES TO PROJECTS IN THE UNINCORPORATED<br/>AREA ONLY.)</li> </ol>   | 🗆 Yes | 🗆 No |
|   | 14. Has any discussion with the School Board taken place? If "Yes", state the name and title of the person contacted.  | 🗆 Yes | 🗆 No |
|   | Name/Title   |       |      |
|   | 15. If a school site will be reserved or dedicated on the property, is the site delineated on the plat or site plan?   | C Yes | D No |
|   | 16. Are there any natural features located on the property (e.g. wetlands, dunes, areas of<br>native tree canopy wildlife, habitats, etc.)? If "Yes", attach a sheet(s) and describe fully.<br>For information, contact Aquatic and Wetland Resources Section, Environ. Licensing &<br>Bldg. Permitting (ELBP) Division.   | □ Yes | 🗆 No |
|   | 17. Does the property contain any portion of lands identified as "Natural Resource Areas?"<br>If "Yes" see Supplemental Documentation Requirement No. 8. For locations, contact<br>Aquatic and Wetland Resources Section (ELBP Division).  | C Yes | 🗆 No |
|   | 18. Does the property contain any portion of lands identified as an "Urban Wilderness Area" or "Vegetative Resource Category Local Area of Particular Concern?" If "Yes", please see Supplemental Documentation Requirement No. 9. For locations, contact Aquatic and Wetland Resources Section (ELBP Division).   | □ Yes | 🗆 No |
|   | 19. Does the property contain any portion of lands identified as a "Cultural Resource<br>Category Local Area of Particular Concern" which include archaeological sites and/or<br>historic sites and structures? If "Yes", for archaeological sites, see Supplemental<br>Documentation Requirement No. 10. For historic locations, contact the Broward County<br>Historic Preservation Officer. | 🗆 Yes | 🗆 No |
|   | 20. Will any dredging or major filling operation be necessary, or is a waterway involved in<br>the proposed project? If "Yes", permits may be required from Broward County. Please<br>contact Broward County Aquatic and Wetland Resources Section (ELBP Division).  | □ Yes | 🗆 No |
| 8 | 21. Is the project to be served by an approved potable water system? If "Yes", state the name of facility and facility address.  | 🛛 Yes | 🗆 No |
|   | Facility Name<br>City of Pompano Beach Plant 2A  |       |      |
|   | Address 1205 NE 5th Street Pompano Beach, FL   |       |      |
| 8 | <ol> <li>Is this project to utilize on-site wells for its potable water? If "Yes", see Supplemental<br/>Documentation Requirement No. 13 for required letter.</li> </ol>   | 🗆 Yes | □ No |
| 8 | 23. Is this project to be served by an approved wastewater (sewage) treatment plant? If "Yes", state the name of facility and facility address.  | 🛛 Yes | 🗆 No |
|   | Facility Name<br>Broward County North Regional Wastewater Treatment Plant  |       |      |
|   | Address<br>2555 W. Copans Rd Pompano Beach, FL   |       |      |

| 8 | 24. Will septic tanks serve this project? If "Yes", see Supplemental Documentation Requirement No. 12 for required letter.   | □ Yes         | □ No |
|---|--|---------------|------|
|   | 25. Have provisions been made for the collection of solid waste for this project? If "Yes", state the name of the collector.   | □ Yes         | 🗆 No |
|   | Solid Waste Collector Coastal  |               |      |
|   | 26. Has any contact been made with FPL and AT&T regarding service availability and easement requirements? If "Yes", state name and title of the person contacted.                      | □ Yes         | 🗆 No |
|   | FPL - Name/Title   |               |      |
|   | AT&T - Name/Title  |               |      |
| 8 | 27. Estimate or state the total number of on-site parking spaces to be provided.   | Spaces<br>60  |      |
| 8 | <ol> <li>If applicable, state the seating capacity of any proposed restaurant or public assembly<br/>facility, including day care centers or schools, or places of worship.</li> </ol> | Seating<br>NA |      |



April 25, 2022

Ms. Josie Sesodia, Director Urban Planning Division Resilient Environment Department 1 North University Drive Room 102A Plantation, FL 33324

RE: Plat Note Amendment Broward County Plat No.2 159/16

Dear Ms Sesodia,

The Broward Partnership for the Homeless, Inc. ("BPHI") is planning to develop 138 affordable residential units on 3 acres which is currently a retention area abutting the existing Broward County Homeless Assistance Center at 1700 Blount Road. The site is Parcel E of the Broward County Plat No.2 (159/16). Broward County deeded the 3 acres to BPHI on December 28, 2022. The City has approved a Local Land Use Amendment Application to change the land use from Industrial to Commercial in Pompano Beach. Concurrent with the application was a rezoning approval from Community Facilities to B-3 on the 3 acre site. The proposed residential was also approved for allocation of flex units under city and county policies. The proposed units will require creating a separate Parcel F for the residential units. Attached is a legal description of Parcel F and remaining Parcel E.

The proposed and existing note is as follows:

## **Existing Restriction Note**

Plat is restricted to 35.72 acres of industrial use (12.72 acres proposed, 23 acres existing) on Parcel A; 1,024 bed jail, and 18.1 acres of jail support facilities to include ancillary uses such as but not restricted to kitchen facilities, administration and booking facilities, laundry facilities, and warehouse/storage facilities on Parcel B; 2,695-bed jail (161 proposed, 2,534 existing) on Parcel C; 2.09 acres of water management area (lake) on Parcel D; 64,350 square feet of community facilities on Parcel E; Commercial/retail uses are not permitted without the approval of County Commissioners who shall review and address these uses for increased impacts.

The additional development related to this note amendment (the 1,024-bed jail, excluding construction offices on Parcel B) was approved for development under the *de min*imis exception of Chapter5, Article IX, of the Broward County Code of Ordinances such approval requires that a building permit for a principle building shall be issued on or before the 6<sup>th</sup> day of July, 2002, which date is three (3) years from the date of approval of this plat by the Broward County Board of Commissioners. In the event no building permit is issued by the above date, the County's

www.KEITHteam.com

finding of adequacy of the regional road network shall expire and no building permit shall be issued.

If building permit for the 1,024-bed jail (excluding construction offices) and first inspection approval are not issued by July 6, 2004, which date is five (5) years from the date of approval of this request by Broward County, then the County's finding of adequacy shall expire and no additional building permits shall be issued until such time as Broward County shall make a subsequent finding that the application satisfies the adequacy requirements set forth within the Broward County Land Development Code. The owner of the property or the agent of the owner shall be responsible for providing evidence to Broward County from the appropriate governmental entity, documenting compliance with this requirement within the above time frame; and/or if construction of project water lines, sewer lines, drainage, and the rock base or internal roads have not been substantially completed by July 6, 2004, which date is five (5) years from the date of approval of this request by Broward County, then the County's finding of adequacy shall expire and no additional building permits shall be issued until such time as Broward County shall make a subsequent finding that the application satisfies the adequacy requirements set forth within the Broward County Land Development Code. This requirement may be satisfied for a phase of the project, provided a phasing plan has been approved by Broward County. The owner of the property or the agent of the owner shall be responsible for providing evidence to Broward County from the appropriate governmental entity, documenting compliance with this requirement within the above referenced time frame.

## **Proposed Restriction Note**

Plat is restricted to 35.72 acres of industrial use (12.72 acres proposed, 23 acres existing) on Parcel A; 1,024 bed jail, and 18.1 acres of jail support facilities to include ancillary uses such as but not restricted to kitchen facilities, administration and booking facilities, laundry facilities, and warehouse/storage facilities on Parcel B; 2,695-bed jail (161 proposed, 2,534 existing) on Parcel C; 2.09 acres of water management area (lake) on Parcel D; 64,350 square feet of community facilities on Parcel E and 138 mid-rise residential units on Parcel F.

The additional development related to this note amendment (the 1,024-bed jail, excluding construction offices on Parcel B) was approved for development under the *de min*imis exception of Chapter5, Article IX, of the Broward County Code of Ordinances such approval requires that a building permit for a principle building shall be issued on or before the 6<sup>th</sup> day of July, 2002, which date is three (3) years from the date of approval of this plat by the Broward County Board of Commissioners. In the event no building permit is issued by the above date, the County's finding of adequacy of the regional road network shall expire and no building permit shall be issued.

If building permit for the 1,024-bed jail (excluding construction offices) and first inspection approval are not issued by July 6, 2004, which date is five (5) years from the date of approval of this request by Broward County, then the County's finding of adequacy shall expire and no additional building permits shall be issued until such time as Broward County shall make a subsequent finding that the application satisfies the adequacy requirements set forth within the Broward County Land Development Code. The owner of the property or the agent of the owner

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shall be responsible for providing evidence to Broward County from the appropriate governmental entity, documenting compliance with this requirement within the above time frame; and/or if construction of project water lines, sewer lines, drainage, and the rock base of internal roads have not been substantially completed by July 6, 2004, which date is five (5) years from the date of approval of this request by Broward County, then the County's finding of adequacy shall expire and no additional building permits shall be issued until such time as Broward County shall make a subsequent finding that the application satisfies the adequacy requirements set forth within the Broward County Land Development Code. This requirement may be satisfied for a phase of the project, provided a phasing plan has been approved by Broward County. The owner of the property or the agent of the owner shall be responsible for providing evidence to Broward County from the appropriate governmental entity, documenting compliance with this requirement within the above referenced time frame.

Parcel F will be limited to affordable housing and will be deed restricted as such. At this time only a conceptual plan is available to illustrate the location of the units.

Any question please do not hesitate to contact us.

Sincerely,

James Kahn, AICP KEITH

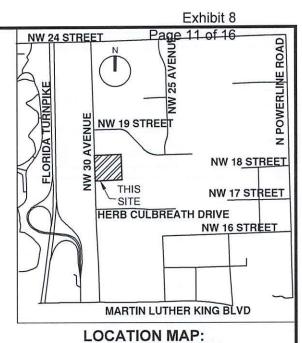
Attachments: Recorded plat Survey Sketch & Description Parcel E and F Applications

### LEGAL DESCRIPTION:

A PORTION OF PARCEL "E", BROWARD COUNTY PLAT NO. 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 159, PAGE 16, BROWARD COUNTY RECORDS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N.W. CORNER OF SAID PARCEL "E"; THENCE ALONG THE WEST LINE OF SAID PARCEL "E" THE FOLLOWING TWO (2) COURSES: (1) SOUTH 01°50'34" EAST. 357.44 FEET: THENCE (2) SOUTH 01°50'21" EAST. 81.18 FEET; THENCE NORTH 88°13'48" EAST, 412.68 FEET; THENCE NORTH 01°50'41" WEST, 185,54 FEET; THENCE SOUTH 88°03'43" WEST, 45,34; THENCE NORTH 01°50'59" WEST, 184.06 FEET; THENCE SOUTH 88°09'13" WEST, 124.40 FEET; THENCE NORTH 01°50'34" WEST, 68.86 FEET; THENCE ALONG THE NORTH LINE OF SAID PARCEL "E", SOUTH 88°20'18" WEST, 242.90 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF POMPANO BEACH, BROWARD COUNTY, FLORIDA AND CONTAINING 160,852 SQUARE FEET (3.69 ACRES), MORE OR LESS.



NOT TO SCALE

#### SURVEY NOTES:

- 1. THE LEGAL DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR, BASED ON AN ALTA SURVEY PROVIDED BY MILLER LEGG & ASSOCIATES, PROJECT/FILE NUMBER 21-00071, DATED 06/13/22.
- 2. NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OR AN ENCRYPTED DIGITAL SIGNATURE OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER.
- 3. IT IS A VIOLATION OF THE STANDARDS OF PRACTICE RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, TO ALTER THIS SKETCH AND DESCRIPTION WITHOUT THE EXPRESSED PRIOR WRITTEN CONSENT OF THE SURVEYOR. ADDITIONS AND DELETIONS MADE TO THE FACE OF THIS SKETCH AND DESCRIPTION WILL MAKE THIS DOCUMENT INVALID.
- 4. THIS SKETCH AND DESCRIPTION DOES NOT CONSTITUTE A BOUNDARY SURVEY.
- 5. BEARINGS SHOWN HEREON ARE BASED ON SAID ALTA SURVEY PROVIDED BY MILLER LEGG & ASSOCATES OF PARCEL "E", BROWARD COUNTY PLAT NO. 2, AS RECORDED IN PLAT BOOK 159, ON PAGE 16 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WITH A REFERENCE BEARING OF NORTH 88°20'18" EAST ALONG THE NORTH LINE OF SAID PARCEL "E".

#### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH & DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS DEPICTED TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THE INFORMATION AS WRITTEN UNDER MY DIRECTION ON JUNE 14, 2022 MEETS THE STANDARDS OF PRACTICE RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

**KEITH & ASSOCIATES, INC.** CONSULTING ENGINEERS

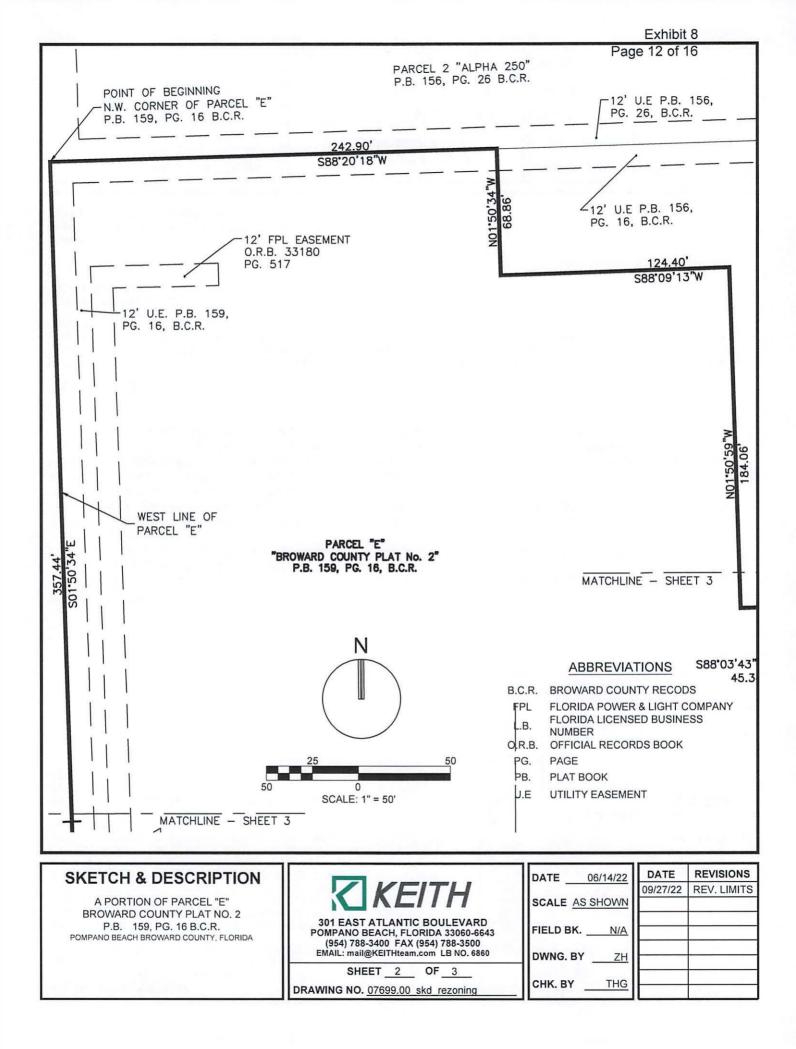
SKE<sup>-</sup>

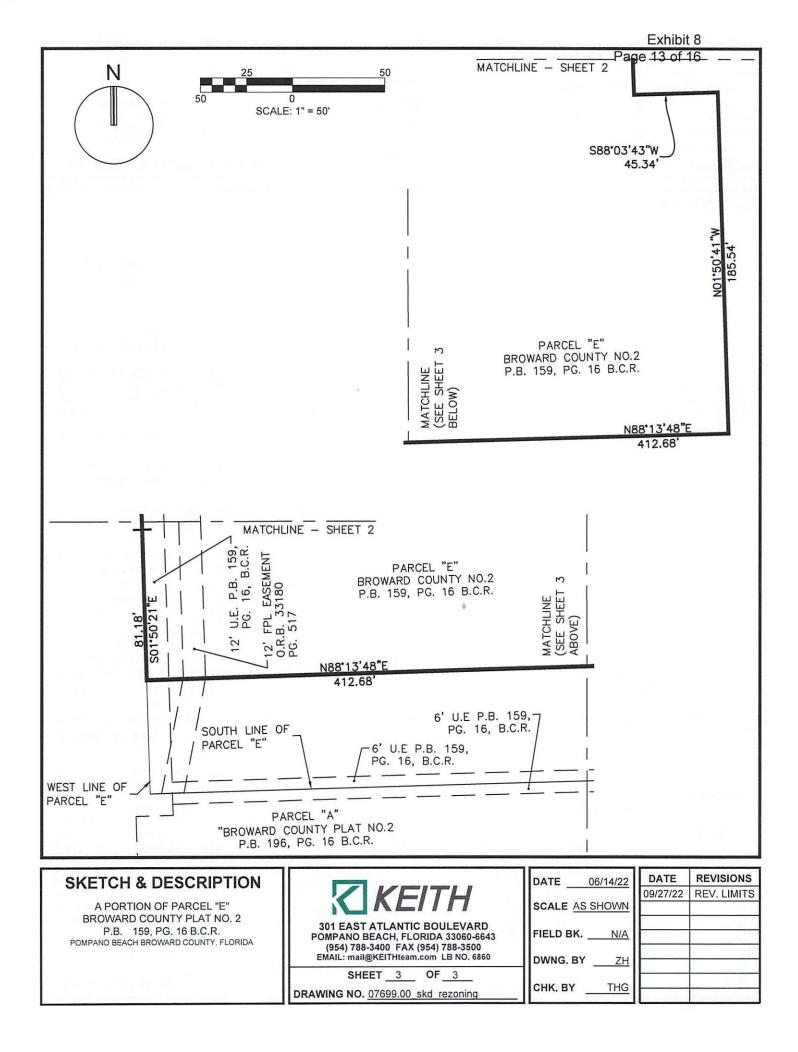
POMPAN

TIMOTHY H. GRAY PROFESSIONAL SURVEY AND MAPPER FLORIDA REGISTRATION, PSM 6604

| <b>(ETCH &amp; DESCRIPTION</b>  |   | DATE 06/14/22        | DATE     | REVISIONS   |
|---|---|----------------------|----------|-------------|
| A PORTION OF PARCEL "E"   | KEITH   | SCALE N/A            | 09/27/22 | REV. LIMITS |
| BROWARD COUNTY PLAT NO. 2<br>P.B. 159, PG. 16 B.C.R.<br>MPANO BEACH BROWARD COUNTY, FLORIDA | 301 EAST ATLANTIC BOULEVARD<br>POMPANO BEACH, FLORIDA 33060-6643<br>(954) 788-3400 FAX (954) 788-3500 | FIELD BK. <u>N/A</u> |          |             |
|   | EMAIL: mail@KEITHteam.com LB NO. 6860   | DWNG. BY <u>ZH</u>   |          |             |
|   | SHEET <u>1</u> OF <u>3</u><br>DRAWING NO. <u>07699.00 skd rezoning</u>                                | СНК. ВҮ              |          |             |

PARCEL "E"





### LEGAL DESCRIPTION:

A PORTION OF PARCEL "E", BROWARD COUNTY PLAT NO. 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 159, PAGE 16, BROWARD COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N.E. CORNER OF SAID PARCEL "E"; THENCE SOUTH 01°50'34" EAST ALONG THE EAST LINE OF SAID PARCEL "E" 500.00 FEET; THENCE ALONG THE SOUTH LINE OF SAID PARCEL "E", SOUTH 88°20'18" WEST, 583.07 FEET; THENCE ALONG THE WEST LINE OF SAID PARCEL "E", NORTH 01°50'25" WEST, 61.38 FEET; THENCE NORTH 88°13'48" EAST, 412.68 FEET; THENCE NORTH 01°50'41" WEST, 185.54 FEET; THENCE SOUTH 88°03'43" WEST, 45.34; THENCE NORTH 01°50'50" WEST, 184.06 FEET; THENCE SOUTH 88°09'13" WEST, 124.40 FEET; THENCE NORTH 01°50'34" WEST, 68.86 FEET; THENCE THENCE ALONG THE NORTH LINE OF SAID PARCEL "E" NORTH 88°20'18" EAST, 583.07 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF POMPANO BEACH, BROWARD COUNTY, FLORIDA AND CONTAINING 130,680 SQUARE FEET (3.00 ACRES), MORE OR LESS.

#### SURVEY NOTES:

- THE LEGAL DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR, BASED ON AN ALTA SURVEY PROVIDED BY MILLER LEGG & ASSOCIATES, PROJECT/FILE NUMBER 21-00071, DATED 06/13/22.
- NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OR AN ENCRYPTED DIGITAL SIGNATURE OF A FLORIDA PROFESSIONAL SURVEYOR AND MAPPER.
- 3. IT IS A VIOLATION OF THE STANDARDS OF PRACTICE RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, TO ALTER THIS SKETCH AND DESCRIPTION WITHOUT THE EXPRESSED PRIOR WRITTEN CONSENT OF THE SURVEYOR. ADDITIONS AND DELETIONS MADE TO THE FACE OF THIS SKETCH AND DESCRIPTION WILL MAKE THIS DOCUMENT INVALID.
- 4. THIS SKETCH AND DESCRIPTION DOES NOT CONSTITUTE A BOUNDARY SURVEY.
- 5. BEARINGS SHOWN HEREON ARE BASED ON SAID ALTA SURVEY PROVIDED BY MILLER LEGG & ASSOCATES OF PARCEL "E", BROWARD COUNTY PLAT NO. 2, AS RECORDED IN PLAT BOOK 159, ON PAGE 16 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WITH A REFERENCE BEARING OF NORTH 88°20'18" EAST ALONG THE NORTH LINE OF SAID PARCEL "E".

#### **CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH & DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS DEPICTED TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THE INFORMATION AS WRITTEN UNDER MY DIRECTION ON JUNE 14, 2022 MEETS THE STANDARDS OF PRACTICE RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

KEITH & ASSOCIATES, INC. CONSULTING ENGINEERS

TIMOTHY H. GRAY PROFESSIONAL SURVEY AND MAPPER FLORIDA REGISTRATION, PSM 6604

|              | E>   | khibit 8 |  |  |  |  |
|--------------|--|----------|--|--|--|--|
| NM 30 AVENUE | NW 19 STREET<br>THIS<br>SITE<br>HERB CULBREATH |          |  |  |  |  |
| L            | LOCATION MAP:                                  |          |  |  |  |  |

NOT TO SCALE

### PARCEL "F"

| SKETCH & DESCRIPTION<br>A PORTION OF PARCEL "E"<br>BROWARD COUNTY PLAT NO. 2<br>P.B. 159, PG. 16 B.C.R.<br>POMPANO BEACH BROWARD COUNTY, FLORIDA | SHEET 1 OF 3 | DATE <u>10/19/22</u><br>SCALE <u>N/A</u><br>FIELD BK. N/A | DATE | REVISIONS |
|--|--------------|---|------|-----------|
|  |              | DWNG. BY <u>ZH</u>  | _    |           |
|  | DRAWING NO   | СНК. ВҮ   |      |           |

