

Resilient Environment Department URBAN PLANNING DIVISION

1 North University Drive, Box 102 • Plantation, Florida 33324 • 954-357-6666 • FAX 954-357-6521

January 31, 2023

Heather Cunniff, Planning Section Supervisor Resilient Environment Department 1 N. University Drive, Plantation, FL 33324

RE: Municipal Notification of a delegation request to amend the Note on a recorded plat adjacent to the limits of Broward Municipal Services District (BMSD):

Plat Name: Workingman's Nursery

Plat No: 006-UP-85

Written comments must be received on or before February 20, 2023.

As per Broward County Commission Policy effective March 24, 1998, we are forwarding a copy of an application for a plat note amendment request to all municipalities that are adjacent to the plat.

If your municipality desires to comment on this application, the comments must be in writing and electronically submitted to the Urban Planning Division on or before the above referenced date. Please send your comments via e-mail to our office at PDMDinfo@broward.org.

Any Written comments received will be forwarded to the applicant along with the comments from other agencies reviewing the application.

If you have any question, please contact me at 954-357-6973 or gaguiar@broward.org.

Sincerely,

Maria Cordeiro Digitally signed by Maria Cordeiro Aguiar Date: 2023.01.31 14:10:23 -05'00'

Gabriela Aguiar, Planner Urban Planning Division



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e-COMMENTS for **Plat Note Amendment**

TO:	Review Agency		
PLAT NAME:	WORKINGMAN'S NURSERY	PLAT NO.: 006-UP-85	
COMMENT DUE DATE:	February 20, 2023		
• •	for the above plat which was sub lopment Code, as amended.	omitted to you for verification of the Standards	s of the
electronically to this office		e Code, your written comments must be sub your comments are not received by the abov the plat as submitted.	
_	ency comments should now our cooperation is greatly appred	be e-mailed to the Urban Planning Divisi ciated!	ion at:
x NO OBJECTION T	O THE PLAT AS SUBMITTED.		
———— THIS PLAT IS SUB	BJECT TO THE COMMENTS NOTED	BELOW.	
THIS PLAT IS SUB	BJECT TO THE ATTACHED COMME	NTS.	
In the space provided belo	w, please type/print your name,	agency and phone number:	
		iff, AICP, Planning Section Supervisor	
COMMENTS:	Print Name		
	<u>Urban Planning</u>	Division	
	Agency		
	954-357-5657	,	
	Phone Number	•	